| | | | | COVER PAGE |
|--|--|---|-------------------------------|--|
| Recipient Committee Campaign Statement | | | Date Stamp | CALIFORNIA 460 |
| Cover Page | | RECEIV | ED BY | |
| · · · | statement covers period from 2/1/2022 | Date of election if applicable: (Month, Day, Year) 2022 SEP 30 | BBG | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 9/24/2022 | 11/0/2002 | 1 FINANCE | |
| 1. Type of Recipient Committee: All Committees - Con | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain b | t | nterly Statement cial Odd-Year Report |
| Small Contributor Committee | Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | | | |
| 5. Committee information | NUMBER 1451219 | Treasurer(s) | | |
| BANGENWALTER FOR NU | nusd school | NAME OF TREASURER BECKY LAN MAILING ADDRESS | GENWALTER | 2 |
| BOARD 2022 | | | | |
| STREET ADDRESS (NO P.O. BOX) | | LA MERAL | | OG38 (SG2) GSG-82 |
| | 1638 (562)686-8256 | | ER, IF ANY | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | | MAILING ADDRESS | 10/4 | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | CITY | STATE ZIPC | ODE AREA CODE/PHONE |
| (714) 521-9724 BECKY, L | ANGENWAITER @ G | OPTIONAL: FAX/E-MAIL ADDRE | ESS | |
| 4. Verification I have used all reasonable diligence in preparing and reviewly certify under penalty of perjury under the laws of the State of | | nowledge the information contained | herein and in the attached so | hedules is true and complete. I |

| Executed on 9/29/2022 | By |
|------------------------|--|
| Executed on 9 29 12022 | BySignature of Controlling Officeholder, Candidate State Measure Proponent or Responsible Officer of Sponsor |
| Executed on | By Signature of Controlling Officeholder, Candidate, State Measure Proponent |
| Executed onDate | BySignature of Controlling Officeholder, Candidate, State Measure Proponent |

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460 |
| FORM 46U |
| PORW |
| Co |
| Page 2 of 9 |

| NAME OF OFFICEHOLDER OR CANDIDATE BECKY LAWGEN WALTER OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT SCHOOL BOARD GOVERNING MEMBER RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP LA MIRADA EA 90636 | | NAME OF BALLOT MEASURE BALLOT NO. OR LETTER JURI | SDICTION | | |
|--|----|--|-----------------------|-----------------------------------|-------------------|
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT SCHOOL BOARD GOVERNING MEMBER RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP LA MIRADA EA 90636 | | BALLOT NO. OR LETTER JURI | SDICTION | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP LA MIRADA EA 90636 | | BALLOT NO. OR LETTER JURI | SDICTION | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP LA MIRADA EA 90636 | | | | 1- | SUPPORT OPPOSE |
| | 8 | Identify the controlling officeholder | , candidate, or state | measure propo | nent, if any. |
| Related Committees Not Included in this Statement: List any committees | | NAME OF OFFICEHOLDER, CANDIDAT | E, OR PROPONENT | | |
| not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. | | OFFICE SOUGHT OR HELD | | DISTRICT NO. IF | ANY |
| COMMITTEE NAME I.D. NUMBER | | | | | |
| NAME OF TREASURER CONTROLLED COMMITTEE? YES NO | 7. | Primarily Formed Candidate officeholder(s) or candidate(s) for whi | Officeholder Co | ommittee List primarily formed | names of |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | NAME OF OFFICEHOLDER OR CANDID | OATE OFFICE SO | UGHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR CANDID | OFFICE SO | UGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME I.D. NUMBER | | NAME OF OFFICEHOLDER OR CANDID | DATE OFFICE SO. | UGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER CONTROLLED COMMITTEE? ☐ YES ☐ NO | | NAME OF OFFICEHOLDER OR CANDID | OATE OFFICE SO | UGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | | | 1 |
| CITY STATE ZIP CODE AREA CODE/PHONE | | Attach con | tinuation sheets if r | 100000000 | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| | Statement covers period from $8/1/2.622$ | CALIFORNIA 460 |
|---|--|----------------|
| | through 9/24/2022 | Page3 of6 |
| 2 | | # 1451219 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER
ESCRY LANGEN WALTER FOR NUMUSO School Board 2022

| Contributions Received Monetary Contributions | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) \$ \begin{align*} 8 97 \\ 6000 \\ 7897 \end{align*} | S Column B CALENDAR YEAR TOTAL TO DATE 1897 1000 7897 | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections 1/1 through 6/30 7/1 to Date 20. Contributions |
|--|---|---|--|
| SUBTOTAL CASH CONTRIBUTIONS | \$ 7047 2200 \$ 10,097 | \$ 2200 \$ 10,097 | Received \$ \$ 21. Expenditures |
| Expenditures Made 6. Payments Made 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 11. TOTAL EXPENDITURES MADE Schedule E, Line 4 Schedule E, Line 3 Schedule F, Line 3 Add Lines 8 + 9 + 10 | \$ <u>5540</u> \$ <u>5540</u> \$ <u>2700</u> \$ <u>5540</u> | \$ _5540 \$ 5540 \$ 2200 \$ 5540 | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) \$ |
| Current Cash Statement 12. Beginning Cash Balance | \$540 \$2357 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B. |
| 17. LOAN GUARANTEES RECEIVED | ~ | filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) |

www.fppc.ca.gov

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period

| onetary | Contributions Received | | | 13 7 1/2 | | F | ORM 46U |
|------------------------|--|---|--|-----------------------------------|--|-------------|--|
| SEE INSTRUCTION | ONS ON REVERSE | - | • | through $9/2$ | 1/22 | Page | 4_ of 6 |
| NAME OF FILER BECKY | LANGENWALTER FOR NUMC | ISD Scho | ool Board 2022 | | | 1.D. N | UMBER 1451219 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | DATE EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 120/22 | Philip Sywulka | ☑IND □COM □OTH □PTY □SCC | Refired | 100 | 100 | | |
| 1/10/22 | Seff+Emily worfe La mirada, CA 90638 | IND COM OTH PTY SCC | Neison Guinding | 500 | 500 | | |
| 110/22 | Pat Rojas Lu mivada CH 90638 | ◎ IND □ COM □ OTH □ PTY □ SCC | Refived | 200 | 200 | | , |
| /30/22 | Rick Kleemen | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Kleeman Ewerphises | 190 | 150 | | |
| 1/10/22 | Stephanie Delatorre Fullerton, CA 92833 | Ø IND □ COM □ OTH □ PTY □ SCC | Remax | 100 | 100 | | |
| | | | SUBTOTAL \$ | | | | |
| Schedule / | A Summary | | | | | ributor (| |
| | ceived this period – itemized monetary contributions I Schedule A subtotals.) | | \$ | 1050 | COM | (other | ient Committee than PTY or SCC) |
| 2. Amount red | ceived this period – unitemized monetary contribution | ons of less than | \$100\$ | 847 | PTY- | - Politic | (e.g., business entity) al Party Contributor Committee |
| | etary contributions received this period. 1 and 2. Enter here and on the Summary Page. Co | olumn A. Line 1. |)TOTAL \$ _ | 897 | | FPP | C Form 460 (Jan/2016)) |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Schedule B – Part 2 Loan Guarantors

Amounts may be rounded to whole dollars.

Statement covers period from 11/22 CALIFORNIA 460 FORM

through 9/29/22 Page 5 of 6

| SEE INSTRUCTIONS ON REVERSE | | | th | 100gh 429/22 | Page | of_6_ |
|--|--------------------------------------|---|--------------|-----------------------|---|---------|
| NAME OF FILER BECKY LANGEN WALTE | ER FOR | Numusa School I | 30ard 2022 | | I.D. NUMBER | 1219 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN | CUMULATIVE TO DATE | BALANCE OUTSTANDING TO DATE | |
| BELIGLANGENWALTER | IND □ COM | SOULCARE | Becky Langen | well 6000 | s 6000 | 6000 00 |
| BECK/LANGENWALTER LA MIRADA, CA 90638 | □ OTH □ PTY □ SCC | COUNSELING, | 8/1/22 | | PER ELECTION (IF REQUIRED) | |
| • | □IND □COM □OTH □PTY □SCC | | LENDER | | \$ | |
| | □IND □COM □OTH □PTY □SCC | | LENDER DATE | | \$ PER ELECTION (IF REQUIRED) | |
| · . | □IND □COM □OTH □PTY □SCC | • | LENDER DATE | | CALENDAR YEAR \$ PER ELECTION (IF REQUIRED) \$ | |
| | - | | SUBTO | TAL \$ 6000 | Enter on Summary Page, Line 17 only. | |

Schedule C **Nonmonetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE C

| Nonmonetary Contributions Received | | | | | Str 453 from | 7/1/27 | period | FORM 40 | | |
|------------------------------------|--|--------------------------------------|---|------------------------------|--------------------|---------------------------------|-------------------------------------|----------------------------|--|--|
| SEE INSTRUC | TIONS ON REVERSE | | | | throug | gh 9/24/ | 22 | Page_ | e of b | |
| NAME OF FILE | R | | | | | | | I.D. NUM | BER | |
| BEC | RY LANGENWALTER F | OR NU | musd School | Board 2 | 202 | -2 | | #1 | 451219 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV | | AMOUNT/ FAIR MARKET VALUE | CUMULA DA CALENDA (JAN 1 - | TE AR YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 1/15/22 | ROBERT WALTERS Anaheim, A 90806 | OIND COM OTH PTY SCC | OLONER FREIGHT MgT, | Printing | | 2200 | 220 | 0 | | |
| | | □IND □COM □OTH □PTY □SCC | \ | | | | | | | |
| | | OTH SCC | ·* | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | | |
| Attach add | litional information on appropriately labeled | continuation | sheets. | SUBTO | TAL \$ | | | | | |
| Schedule | C Summary | | | | | | (*Cor | tributor Co | des | |
| 1. Amount | received this period – itemized nonmonetary all Schedule C subtotals.) | y contribution | s. | | \$ | 2200 | IND | – Individua 1 – Recipie | | |
| 2. Amount | received this period – unitemized nonmonet | ary contributi | ons of less than \$100 | | \$ | W/A | PTY | - Political | .g., business entity) Party ontributor Committee | |
| | nmonetary contributions received this period es 1 and 2. Enter here and on the Summary | | nn A, Lines 4 and 10.) | ТОТА | L\$ | 2200 | _ | | · · | |
| | • | | | | | | | FPPC F | orm 460 (Jan/2016)) | |

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov